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1 **Landscape beauty: a wicked problem in sustainable ecosystem management?**

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6 **Abstract**

7 Recent discourses on sustainable ecosystem management have increasingly emphasized the
8 importance of bundling relationships and interactions among multiple ecosystem services
9 supported by similar natural and anthropogenic mechanisms within the total environment. Yet,
10 the aesthetic benefits of ecosystems, playing critical role in management of both wild and
11 anthropogenic landscapes, have been under-represented in these discussions. This disregard
12 contributes to the disconnection between environmental science and practice and limits our
13 understanding of ecological and societal implications of management decisions that either generate
14 aesthetic benefits or impact them while targeting other ecosystem services. This discussion reviews
15 several “wicked problems” that arise due to such limited understanding, focusing on three
16 recognized challenges in present-day ecosystem management: replacement of natural ecosystem
17 functions, spatial decoupling of service beneficiaries from its environmental consequences and
18 increasing inequalities in access to services. Strategies towards solutions to such wicked challenges
19 are also discussed, capitalizing on the potential of innovative landscape design, cross-disciplinary
20 research and collaboration, and emerging economic and policy instruments.

21 **Keywords:** ecosystem management, sustainability, aesthetic ecosystem services, wicked
22 problems, decision-making, landscape

23 1. Aesthetic ecosystem services: the under-discussed component of sustainability

24 The discourses on sustainable ecosystem management and governance have increasingly
25 acknowledged the importance of bundling relationships among ecosystem services (ES) enabled
26 by the connections among ecological, physical and anthropogenic processes within the total
27 environment (Raudsepp-Hearne *et al.* 2010; Plieninger *et al.* 2013; Saidi and Spray 2018).
28 However, aesthetic ecosystem services (AES; Box 1), a major sub-component of cultural
29 ecosystem services (CES) in the Millennium Ecosystem Assessment (MEA) framework (De
30 Groot *et al.* 2005), have been under-represented in these discussions, despite their significance
31 for multi-functional ecosystem management and conservation (Ehrlich and Wilson 1991; Klein
32 *et al.* 2015; Dronova 2017; Assandri *et al.* 2018), economic value of natural and human-designed
33 landscapes (Nicholls and Crompton 2005, 2018; Kong *et al.* 2007), and broader aspects of
34 human well-being (Velarde *et al.* 2007; Grinde and Patil 2009). As the global human population
35 is shifting towards more regulated and designed landscapes such as cities, the impact of aesthetic
36 values and preferences design on both ecological systems and human well-being will likely keep
37 increasing (Meyer 2008; Lovell and Taylor 2013; Saito 2014; Klein *et al.* 2015; Botzat *et al.*
38 2016; Hoyle *et al.* 2017a; Opdam *et al.* 2018). Under-representation of aesthetic benefits in the
39 analyses of ES tradeoffs and synergies thus makes it difficult to anticipate the implications of
40 environmental decisions that intentionally or unintentionally produce significant aesthetic impact
41 (Mozingo 1997; Junker and Buchecker 2008; Lim *et al.* 2015).

42 The objective of this discussion paper is to review several common contexts in which the
43 limited understanding of aesthetic values and of the impact of their provisioning gives rise to
44 “wicked problems” in ecosystem management. Wicked problems are complex challenges that
45 cannot be solved in a predictable, straightforward way and lack generalizable approaches to test

46 for potential solutions, thus requiring more comprehensive, strategic and multi-scale tackling
47 (Rittel and Webber 1973; DeFries and Nagendra 2017). This paper argues that such problems
48 may pose important barriers to sustainable management of ecosystems, and that one of the main
49 common roots among these challenges is the under-studied interconnectedness of AES with
50 other important ecosystem services and functions in the total environment context. This synthesis
51 subsequently reviews strategies towards potential solutions and the relevant research needs.

52 BOX 1 ABOUT HERE

53 **2. Background: AES & their representation among ES bundling studies**

54 Aesthetic ecosystem services occupy a unique and under-explored niche within the science of
55 the total environment, as they often result from synergistic properties of ecosystems shaped
56 collectively atmospheric, hydrological, biological and geophysical factors – as well as human
57 environmental decisions and policies (Nassauer 1997; Lothian 2017; Dronova 2017). This
58 discussion uses the concept of AES similar to MEA and Common International Classification of
59 Ecosystem Services (CICES v.5.1; Haines-Young and Potschin-Young 2018) as ecosystem
60 characteristics that enable aesthetic experience and appreciation of “the beauty of nature”, or
61 negative effects, i.e., aesthetic disservices (Box 1). It is further recognized that “aesthetic
62 experience” is a holistic notion which encompasses not only visual quality, but also broader
63 sensory immersion, sense of place and related concepts, though specific interpretations vary
64 (Gobster *et al.* 2007; Meyer 2008; Carlson 2014; van Zanten *et al.* 2014). Broader dimensions of
65 human aesthetic perception of environment have been studied for multiple decades prior to
66 MEA’s ES framework by multiple disciplines including environmental psychology, landscape
67 design and architecture (e.g., Kaplan and Kaplan 1989; Meyer 2008; Lothian 2017) and
68 environmental aesthetics (Carlson 2014; Saito 2014). Not surprisingly, AES have been

69 recognized as pivotal in reconciling stakeholder attitudes towards ecological management and
70 conservation (Ehrlich and Wilson 1991; Cordingley *et al.* 2016; Graves *et al.* 2017; Kiley *et al.*
71 2017; Vlami *et al.* 2017) and the broader discourse on cultural sustainability (Nassauer 1997;
72 Gobster *et al.* 2007; Meyer 2008; Daniel *et al.* 2012; Opdam *et al.* 2018).

73 Accordingly, various methods have been proposed to assess both the subjective aspects of the
74 individual aesthetic perceptions, and objective criteria that enable such experiences based on
75 ecosystem structure, landscape configuration, seasonality, and similar properties. For instance,
76 landscape photographs and interviews have been widely used to gauge the human observers'
77 experiences and rank different criteria contributing to varying perceptions (e.g., Kaplan and
78 Kaplan 1989; Nassauer 2004; Kiley *et al.* 2017). Diverse economic approaches have been also
79 employed to assign monetary values to AES as well as other cultural benefits (van Zanten *et al.*
80 2014, 2016). Recent advances in “big data” analyses, web-based informatics and geographic
81 information systems (GIS) have opened new frontiers for AES assessments (Pardo García and
82 Mérida Rodríguez 2015; van Zanten *et al.* 2016; Vlami *et al.* 2017), such as using social media
83 contributions to study visitation of places and cultural preferences (e.g., Richards and Friess
84 2015) or modeling landscape-driven criteria for aesthetic quality at different vantage points
85 (Pardo García and Mérida Rodríguez 2015; Martin *et al.* 2016).

86 Despite such recognition, AES have been prominently under-discussed among the studies
87 focusing on tradeoffs, synergies and other bundling relationships among ES. For instance, a
88 sample of such case studies across different geographic and ecosystem science contexts (Fig. 1a,
89 Tables S1 & S2, Supplementary Material) shows that aesthetic benefits or their close proxies
90 were explicitly selected in only 32% (28 out 87) analyses, although 83% studies included at least
91 one cultural service. Furthermore, the average number of cultural ES per study was significantly

92 higher in the studies including AES than otherwise ($p < 0.001$ for all pairs), and even higher in the
93 CES-only studies (Fig. 1b). This contrast points to a degree of disconnection between cultural ES
94 studies and those focusing on broader dimensions of ES and their bundling (Daniel *et al.* 2012;
95 Milcu *et al.* 2013). These statistics also resonate with the evidence from the global review of
96 ecosystem service values by de Groot *et al.* (2012) which found only 12 AES estimates, or 1.8%
97 of 665 total estimates across all ES types based on >320 studies and >300 locations. In contrast,
98 both reviews and case studies specific to cultural ES frequently found AES to fall the top 1-2
99 cultural benefit types (Hernandez-Morcillo *et al.* 2013; Plieninger *et al.* 2013).

100 FIGURE 1 ABOUT HERE

101 The observed non-uniformity of AES inclusion based on a limited sample of studies in this
102 example certainly warrants a more in-depth follow-up literature analysis to explicate their
103 inclusion and omission. However, it is notable that only relatively few studies provided any
104 concrete reasons for omitting specific ES types, even when their objectives focused broadly on
105 bundling relationships among different ES. Some of the named reasons for excluding AES were
106 limited availability of data and the dependence of AES on social constructions; in several cases
107 aesthetic qualities were also mentioned in relation to other formal CES types (e.g., recreational),
108 but not as a standalone service (Table S2 and endnotes, Supplementary Material). The latter
109 tendency may reflect the limited detail in definitions of CES types within MEA (Plieninger *et al.*
110 2013), as well as assessment challenges due to their conceptual overlaps (Daniel *et al.* 2012) and
111 varying individual perceptions (Gunnarson *et al.* 2017; Kiley *et al.* 2017). However, the variety
112 of established methods for AES assessment discussed above suggests that methodological
113 challenges might not be the main reason for their lack of inclusion. Another reason could be the
114 treatment of AES as non-essential and substitutable, in contrast to provisioning and regulating

115 services considered to be essential to human survival and thus integral to ES bundles. Yet, it is
116 precisely as the “luxury” commodity aesthetic value can be a linchpin in the decisions about
117 ecosystem governance and amenity-driven triggers of environmental and socio-economic
118 injustice (Abrams and Bliss 2013; Wolch *et al.* 2014; Anguelovski *et al.* 2018a). Limited
119 attention to AES can thus not only exacerbate the disconnection between environmental science
120 and management practice (Naeem *et al.* 2015), but also produce major barriers to making
121 ecosystem management and conservation sustainable.

122 3. Limited understanding of AES contributes to wicked problems

123 A recent review of wicked problems in present-day ecosystem management (DeFries and
124 Nagendra 2017) discussed several reasons for their exacerbating complexity in the 21st century
125 related to 1) the use of management approaches that replace natural functions of ecosystems but
126 fail to re-create their self-regulating properties; 2) spatial separation of production and
127 consumption of ecosystem services which limits the understanding and awareness of the cost and
128 implications of management among service beneficiaries; and 3) inequalities in access to
129 resources, aggravated by differences in stakeholder perspectives and values. These issues gain a
130 special significance in the context of cultural and particularly aesthetic benefits (Fig. 2), as has
131 been acknowledged in the earlier discussions on sustainability in landscape planning and design
132 (Nassauer 1997; Meyer 2008; Opdam *et al.* 2018). Several examples discussed below illustrate
133 that such wicked challenges emerge both when AES represent a central objective in ecosystem
134 management and when their importance is overlooked.

135 FIGURE 2 ABOUT HERE

136 3.1. Replacement of natural ecosystem functions

137 In highly human-regulated ecosystems, provisioning of aesthetic value (and other benefits)

138 via vegetation often relies on the alternatives to natural ecological controls and nutrient cycling,
139 such as pesticides and fertilizers. Practical considerations behind such management choices can
140 be fueled by social pressures for aesthetic norms that may be difficult to implement sustainably
141 at a massive scale and some of the service-oriented landscape practices that follow these norms
142 (Meyer 2008; Saito 2014; Groffman *et al.* 2014; Sisser *et al.* 2016; Aronson *et al.* 2017). An
143 infamous example is the use of chemicals in maintenance of grassy lawns, which may adversely
144 impact not only biological diversity and functioning of adjacent ecosystems, but also the health
145 of humans benefitting from these decisions aesthetically (Robbins and Sharp 2003). This is a
146 wicked problem because markets and financial considerations behind the maintenance of green
147 infrastructure may not immediately favor sustainable solutions in the absence of additional
148 public incentives and top-down regulation (Khachatryan *et al.* 2017). In the long run, prevalence
149 of management pathways perceived to be more economical and practical contributes to regional
150 and national-scale homogenization of urban residential and public spaces with potentially critical
151 ecological implications well beyond their immediate boundaries (Groffman *et al.* 2014).

152 At the same time, efforts to preserve, mimic or restore ecological functions and processes
153 may sometimes diminish aesthetic quality, leading to disengagement or even repulsion of public
154 attitude (Nassauer 1992, 2004; Kiley *et al.* 2017) and “alienation from nature” (Mozingo 1997).
155 Such outcomes may be difficult to avoid when supporting vulnerable species requires large
156 extents of homogeneous habitat, or when aesthetically unfavorable outcomes result from critical
157 measures such as reduction of irrigation during droughts leading plant senescence (Mozingo
158 1997; Hilaire *et al.* 2008). Similarly, some renewable energy systems, such as wind farms and
159 photovoltaic structures, have been perceived as unfavorable for scenic value (e.g., Saito 2014;
160 Kienast *et al.* 2017) despite their potential for sustainability. Failure to consider such aesthetic

161 disservices may sometimes directly hinder conservation and management goals; for example, in
162 hydrological restoration, public aesthetic preferences may pose barriers for measures such as
163 introduction of wood to provide the habitat for fish and other aquatic organisms (Piegay *et al.*
164 2005; Junker and Buchecker 2008; Ruiz-Villanueva *et al.* 2018). Even in a basic sense,
165 appearance of landscapes as messy or untidy may become an important disservice (Nassauer
166 1995a) and lead to management practices emphasizing orderliness and neatness over potential
167 environmental and ecological implications (Plieninger *et al.* 2013; Chapman *et al.* 2019).

168 **3.2. Separation of ecosystem service beneficiaries and implications of provisioning**

169 The immediate spatial scale of human AES experience is often decoupled from the spatio-
170 temporal footprint of resources, processes and markets enabling this service. As a result,
171 beneficiaries and even providers of AES may not be aware of the full range of resources and
172 costs contributing to provisioning or mitigation of their implications (Thompson 2002; Meyer
173 2008; Spirn 2014). This disconnection makes it difficult to raise public awareness about such
174 implications or modify social preferences, behaviors and management practices. This concern
175 becomes especially evident in the controversies around the use of non-native plant species in
176 landscaping (Drew *et al.* 2010; Hoyle *et al.* 2017a, b; Epanchin-Niell 2017) with a suite of
177 contributing factors and costs not immediately obvious at the scale of individual projects (Fig. 3).
178 Introduction of non-native species elevates the risk of ecological invasions and associated
179 economic losses, should such species escape to native ecosystems of their new localities and
180 proliferate due to facilitating adaptations and/or lack of natural competitors and predators
181 (McDermott *et al.* 2013; Epanchin-Niell 2017). This risk is magnified by the large pools of
182 available species in horticultural markets, market selection of species with traits that could
183 contribute to invasive potential, propagule pressure and the uncertain time lags between the

184 introduction and the onset of invasion (Drew *et al.* 2010). Ironically, in some cases massive
185 invasions may produce negative aesthetic impact despite the ornamental value of invading
186 species. For instance, flood-induced mortality of invasive giant reed (*Arundo donax*) in coastal
187 areas may lead to massive depositions of dead biomass as floodway dams and beach debris
188 (Loper *et al.* 2005). Another example relates to the uncontrolled spread of the ornamental
189 elephant tree (*Ailanthus altissima*) in some European species, which produces multiple aesthetic
190 disservices and adds to vegetation maintenance and clean-up costs (Casella and Vurro 2013).

191 FIGURE 3 ABOUT HERE

192 Yet, cultural benefits provided by non-native species and the complexity of their ecological
193 effects make the decisions about their control, regulation and use a truly wicked challenge.
194 Cultural factors play a prominent role in the human-induced movement of species, which may
195 contribute to provisioning services, sustain heritage and educational values and promote sense of
196 agency and preservation of cultural ties in immigrant communities (Shackleton *et al.* 2019). In
197 some cases non-native species may offer unexpected benefits to native ecosystems, such as
198 riparian bird habitat enabled by invasive woody *Tamarix* in the southwestern U.S. (Sogge *et al.*
199 2008), or contributions of different alien plants and animals to limiting ecological food sources
200 and critical functions such as pollination or nutrient enrichment (Rodriguez 2006). Aesthetically
201 pleasing non-native plant species tolerant of warm and/or dry conditions can be perceived as
202 potentially sustainable opportunities for adapting human-dominated landscapes to climate
203 change (Hoyle *et al.* 2017b; Alizadeh and Hitchmough 2019). These controversies are
204 augmented by the already occurring climate-induced species range shifts and the fact that some
205 ecosystems, such as warming cities, are already experiencing “future” climates to which the
206 native species of their regions may not be well adapted, as shown in a California, USA study

207 (McBride and Laćan 2018). Together, these challenges suggest that alien species management
208 and use urgently require a fuller understanding of teleconnections and costs associated with their
209 broad-scale movement for aesthetic and other benefits (Epanchin-Niell 2017).

210 **3.3. Inequalities in access to resources and services**

211 Although still difficult to assess in monetary terms, aesthetic benefits associated with
212 attractive ecosystem features (forests, gardens, waterfronts, scenic vistas) can generate direct
213 economic value for ecosystems and places and stimulate public demand (e.g., Tarrant and
214 Cordell 2002; Kong *et al.* 2007; Jim and Chen 2009; Vejre *et al.* 2010; Nicholls and Crompton
215 2018). As such, both their targeted provisioning and under-appreciation of their importance may
216 trigger inequalities in human access and exclusion of specific groups, exacerbating social
217 injustice. Examples of such cascading effects are evident in the high amenity value of urban
218 green spaces providing aesthetic services together with recreational, social and health benefits, as
219 well as regulating and supporting ecological functions (e.g., Tarrant and Cordell 2002; Grinde
220 and Patil 2009). In densely populated cities with limited access to “nature”, such coupled
221 benefits can increase the market value of properties in associated neighborhoods, which may
222 trigger gentrification and displacement (Wolch *et al.* 2014; Anguelovski *et al.* 2018a) and
223 generate tensions within communities about aesthetic and cultural characteristics of the designed
224 spaces themselves (Gobster 2001; Aptekar 2015).

225 These issues are not unique to cities; similar concerns about exacerbating inequality and
226 gentrification also arise in rural areas attracting urban citizens or intensified development due to
227 presence of scenic qualities. Examples of such “amenity migration” and subsequent shifts in
228 rural commodities, production and/or cost of living have been reported in various scenic regions
229 of the United States (Ghose 2004; Abrams and Bliss 2013), parts of China (Qian *et al.* 2013) and

230 some other global regions. Obviously, such issues extend well beyond the immediate scope of
231 ecosystem management and lead to profound multi-scale transformations of decision-making
232 landscapes, aggravating other wicked problems (Wolch *et al.* 2014; Anguelovski *et al.* 2018b).

233 **4. Common roots of different wicked problems**

234 Despite the differences in context and scope, the challenges discussed above share several
235 notable commonalities. First, their “wickedness” is often centered on the difficult tradeoff of
236 making the service accessible while also controlling the cost of its provision. When increasing
237 accessibility depends on reducing market value, cheaper options might be easier to provide to
238 many; however, such options risk being less sustainable and rely on “shortcuts” such as the
239 applications of hazardous chemicals in landscape maintenance or using non-native species in
240 landscape design as a lower-cost “material” to achieve a specific aesthetic and experiential
241 impact. Relatedly, once something *is* accessible to many, it might be less valuable as a private
242 good. As a result, when inequitable access becomes a factor in generating economic value at
243 least in the short term, there could be little private incentive to invest in public access, which
244 creates a barrier for resolving such wicked problems at their core. Addressing this tradeoff in a
245 sustainable, lasting way thus requires economic and social incentives that would magnify the
246 benefits of alternative options, which is neither a quick nor an easy change to make.

247 The second common challenge lies in the earlier mentioned specificity of AES to vantage
248 point, landscape setting or seasonal context of the observer’s experience (Gobster *et al.* 2007;
249 Carlson 2014; Saito 2014; Dronova 2017). When AES are conceptualized as a “stable” landscape
250 property, their provisioning may become dependent on maintaining such an experience as an
251 appearance or “form”, rather than a suite of dynamic processes (Gobster *et al.* 2007; Meyer
252 2008). Such an emphasis makes it difficult to control the outcomes and invites more practical

253 and/or fast-acting management options that might not be ecologically sustainable (Spirn 2014).
254 However, changing such practices may be difficult even when they do not accurately represent
255 public values or environmental attitudes (Aronson *et al.* 2017; Khachatryan *et al.* 2017). The
256 latter issue also points to a deeper lack of a dialogue about aesthetic and cultural values between
257 ecosystem managers and the public– and especially of their dynamics and adaptations in
258 response to changing socio-economic context, environmental awareness or transformation of
259 landscapes and ecosystems (Hilaire *et al.* 2008; Nguyen *et al.* 2017; Anguelovski *et al.* 2018a).

260 The third commonality is that aesthetic benefits are often coupled with multiple other
261 outcomes and functions targeted by ecosystem management, which provides opportunities for
262 win-win strategies of their provisioning (Nassauer 1997; Lovell and Taylor 2013; Howett 2014;
263 Klein *et al.* 2015; Botzat *et al.* 2016; Dronova 2017). To date, however, the evidence of such
264 linkages has not been yet translated into generalizable guiding principles to use AES as a means
265 to enhance the delivery of other services, although the potential of AES to generate cultural value
266 and amplify ecological value has been long recognized (Nassauer 1992, 1995a, 2011; Howett
267 2014; Spirn 2014). This issue calls for more targeted research efforts to inform holistic
268 management strategies yielding “multi-functional” outcomes within the same spatial,
269 environmental and social contexts (Opdam *et al.* 2013; Meerow and Newell 2017).

270 **5. Moving forward: potential solutions and research needs**

271 Wicked problems do not have straightforward solutions and require innovative approaches to
272 address the complexity of their contributing mechanisms and agents. As such, tackling them
273 requires more than simply bridging together science and practice –a mixed portfolio of strategies
274 addressing different scales of ecosystem management and perception and capitalizing on
275 emerging research, policy and economic instruments. A number of relevant approaches have

276 been highlighted in the literature as discussed below; however, they have not been yet jointly
277 examined through the lens of the ES frameworks and ES bundling relationships. Broadly, such
278 strategies may include: 1) creating aesthetic value to enhance public perception, engagement and
279 support for ecologically focused management; 2) capitalizing on common drivers of different
280 ecosystem service types to promote strategies leading to multi-benefit outcomes and win-win
281 scenarios; 3) employing economic and policy measures to incentivize ecosystem service
282 provisioning options with lower distributed environmental impact; and 4) using environmental
283 education and cross-disciplinary collaboration to enable a longer-term paradigm shift.

284 **5.1. Enabling cultural sustainability by creating and promoting aesthetic value**

285 Creating aesthetic value means expanding the scope of ecosystem management to introduce
286 specific characteristics that enhance visual and sensory quality of the human experience, while
287 maintaining the primary ecological objectives. Measures that promote visual appeal, orderliness
288 and legibility, such as visual “cues to care” (Nassauer 1995a, 2011) can help assign cultural
289 value to ecological processes and functions that may not be otherwise easily comprehended or
290 even “visible” as a landscape experience (Nassauer 1992; Meyer 2008; Spirn 2014). In cases
291 when public access restriction is necessary to protect sensitive ecosystems and habitats,
292 providing such aesthetic experience at the permissible nodes of human interaction can help
293 promote environmental education and awareness and more effectively communicate ecological
294 objectives to the broader audience (Nassauer 2004; Meyer 2008; Mocior and Kruse 2016).

295 The ultimate challenge, however, lies in making such effects lasting and avoiding the misuse
296 of aesthetic value for shielding and diverting public attention from unsustainable management
297 practices or other wicked issues (Nassauer 1995b; Anguelovski *et al.* 2018a). This means that
298 ecosystem managers, designers and other decision-makers need to understand the public and

299 community values in the first place, as well as the ways by which these values define human
300 interactions with ecosystems (Sterling *et al.* 2017). Individual aesthetic perceptions and
301 preferences may be complex and vary depending on demographic, social and other factors
302 (Gunnarsson *et al.* 2017; Kiley *et al.* 2017); however, the extent to which such preferences are
303 shaped by economic considerations, community-shared aesthetic norms and environmental
304 constraints may provide a useful basis for incorporating such values in decision-making. For
305 example, a study of five residential tree distribution programs in the U.S. (Nguyen *et al.* 2017)
306 reported community preferences for smaller ornamental flowering or fruiting trees which
307 demand less space and maintenance cost than, e.g., large shade trees. Such evidence illustrates
308 that public and community values are dynamic and adapting, and thus should be continuously
309 monitored to enable the “sustained public support for environment” (Meyer 2008).

310 **5.2. Capitalizing on common drivers among different ecosystem services**

311 Aesthetic value can be generated as a direct outcome of ecosystem management due to its
312 dependence on specific ecosystem properties and processes contributing to non-aesthetic
313 benefits, which provides opportunities to manage for such diverse benefits jointly and thus
314 reduce the risk of conflicting priorities in management outcomes (e.g., Felson and Pickett 2005;
315 Spirn 2014; Klein *et al.* 2015; Dronova 2017). Such opportunities can be found, e.g., in
316 diversified agriculture systems, where enhancement of ecosystem services and resilience is
317 achieved via complexity of crop patterning and biological diversity of remnant habitats (Kremen
318 and Miles 2012; Morandin and Kremen 2013), which, in turn, may contribute to scenic quality of
319 rural areas and their attractiveness for agritourism (van Zanten *et al.* 2014). Similarly, in systems
320 with frequent disturbance, spatial and biological heterogeneity may promote diversity of
321 ecological responses and resilience of important functions while also supporting high visual

322 complexity and scenic quality due to diverse and structure of vegetation (Jiang *et al.* 2012;
323 Southon *et al.* 2017; Dronova 2017) along with topographic and hydrological factors (Schirpke
324 *et al.* 2016; Nicholls and Crompton 2018). In residential landscapes, homeowners' opting for
325 wooded front and backyards may provide opportunities for long-term carbon storage under
326 certain design strategies to promote preferred levels of neatness and style (Visscher *et al.* 2016)

327 Such coupled benefits demonstrate that AES have their right place within the domains of
328 ecosystem service management that traditionally may not have extensively considered cultural
329 and aesthetic impacts. (For example, a review of cultural ES provided by the biodiversity of
330 forest soils across Europe (Motiejūnaitė *et al.* 2019) discussed several benefits and disservices
331 provided by soil-dwelling organisms in terms of aesthetics and sense of place). However, taking
332 fuller advantage of these multi-ES linkages requires more research on specific relationships of
333 AES with ecosystem structure, function and dynamics in different contexts (Fry *et al.* 2009;
334 Dronova 2017). This also means that landscape design practices emphasizing form and visual
335 experience may need to conscientiously shift towards a “trivalent design” paradigm embracing
336 social and aesthetic values together with environmental values and their functional connections
337 (Thompson 2002). This need has been recognized for decades (Nassauer 1997; Gobster *et al.*
338 2007; Meyer 2008; Howett 2014; Spirn 2014; Opdam *et al.* 2018); however, persisting
339 challenges, such as ornamental use of species with established invasive potential or excessive
340 reliance on harmful chemicals in landscaping, imply that emphasis on form still prevails in
341 certain domains of ecosystem management and does not adequately meet the needs of
342 communities experiencing their outcomes.

343 **5.3. Engaging economic and policy instruments**

344 In cases where wickedness is augmented by the economic appeal of less sustainable options,

345 public awareness alone might be insufficient to make a lasting difference at a large enough scale
346 or to overcome the realities of markets or fashion trends. In such cases, innovative policy and
347 economic instruments could be engaged to create incentives for sustainable alternatives (Suh *et*
348 *al.* 2016; Khachatryan *et al.* 2017) and reduce the cost of their implementation (McDermott *et al.*
349 2013). Such instruments may help restrict or de-incentivize decisions with higher distributed
350 social and environmental risks (Hulme *et al.* 2018), or regulate supply and accessibility of
351 amenities while ensuring representation of diverse community voices in complex decision-
352 making. For example, it was shown in the context of lawn maintenance that homeowners may be
353 more willing to pay higher premiums for sustainable and eco-friendly fertilizers in jurisdictions
354 with formal ordinance and regulations supporting such options (Khachatryan *et al.* 2017). Such
355 choices may be further encouraged by educational and informational programs contributing to
356 positive perception and awareness of more sustainable landscaping measures both among
357 individuals and at the neighborhood/ community levels (Suh *et al.* 2016). Similarly, the spread of
358 invasive species may be slowed by economic and policy instruments that combine both subsidies
359 encouraging decentralized control and management, and penalties to ensure collective
360 intervention at the relevant scales (McDermott *et al.* 2013; Epanchin-Niell 2017).

361 Analytical economic and policy instruments should be also engaged to comprehensively test
362 the outcomes of various environmental planning scenarios to help better identify and anticipate
363 the impacts of urban revitalization strategies on social inequity (Anguelovski *et al.* 2018a, b; Xu
364 *et al.* 2018). Such assessments can be designed as spatially explicit analyses incorporating socio-
365 economic and demographic information highlighting variation priorities and needs among
366 different neighborhoods (Almeter *et al.* 2018) and biophysical characteristics of urban
367 ecosystems and vegetation to identify more ecologically sustainable opportunities for greening

368 interventions (Felson and Pickett 2005; Sass *et al.* 2019). Such efforts may help address other
369 urgent research needs, such as understanding the implications of ecosystem management for
370 public health. While less easily traceable, societal costs of hazardous management practices and
371 broader-scale environmental planning may translate to the actual detectable health impacts
372 (Robbins and Sharp 2003; Ćwik *et al.* 2018), which could be used to guide the regulations and
373 incentives (Sisser *et al.* 2016).

374 **5.4. Longer-term paradigm shift: the potential of collaborative research and education**

375 In the longer-term perspective, even the most cutting-edge analytical instruments and
376 innovative policies still risk being ineffective and unsustainable, unless a more profound
377 paradigm shift occurs to re-establish aesthetic and cultural values as a formal outcome and
378 contributing driver of ecosystem management at various levels of its intensity. Environmental
379 education has a particular power to enable such a paradigm shift (Mocior and Kruse 2016),
380 because deeper understanding of ecological value, conservation potential or risks may affect the
381 individual's definition of scenic and attractive towards greater acceptance of ecologically critical
382 measures (Nassauer 2004; Gunnarsson *et al.* 2017). Economic instruments and research tools can
383 also support such a paradigm shift by daylighting the less obvious benefits of sustainable
384 decisions and their positive externalities emerging at different spatial and temporal scales due to
385 positive synergies between AES and other outcomes (Klein *et al.* 2015; van Zanten *et al.* 2016;
386 Sass *et al.* 2019). For instance, increasing the quality and accessibility of ecosystem services
387 associated with, e.g., urban green infrastructure may not only help address social inequities in
388 environmental quality but also generate important synergistic landscape-scale benefits to public
389 health, pollution regulation, thermal protection, energy saving, in addition to enhancing
390 immediate landscape experiences (Felson and Pickett 2005; Aronson *et al.* 2017). However, to

391 become sustainable, these benefits should visibly outweigh the costs of their provision, which
392 requires a certain critical mass of infrastructure generating these synergistic services as well as
393 explicit recognition of their coupling (Georgescu *et al.* 2015; Meerow and Newell 2017).

394 These tasks, in turn, require more dedicated research efforts and collaborative integration of
395 environmental sciences with social and landscape design disciplines towards a rigorous multi-
396 way cross-pollination of their academic curricula and practices. Such an exchange is critically
397 important not only to assist ecosystem managers in balancing public social values with
398 ecological necessities (Gobster 2001; Thompson 2002; Nassauer 2004), but also facilitate a more
399 profound revitalization of management and design practices which necessarily requires
400 environmental, social – and aesthetic – literacy (Gobster *et al.* 2007; Opdam *et al.* 2013, 2018;
401 Saito 2014; Spirn 2014). While cultivating such literacy is a challenging task, contingent on
402 multi-lateral cooperation and mutual learning among practitioners, planners, scientists and
403 diverse stakeholder communities, it offers an important promise towards more robust and
404 creative solutions to wicked challenges with sensitivity to dynamic societal values and needs.

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664

Box 1. The concept of aesthetic ecosystem services.

Millennium Ecosystem Assessment (MEA) designated aesthetic ecosystem services (AES) under “Cultural and Amenity Services” (De Groot *et al.* 2005), which were further formalized in the Common International Classification for Ecosystem Services (CICES). In the most recent version 5.1 of CICES

(Haines-Young and Potschin-Young 2018), AES are associated with the code 3.1.2.4 as “characteristics of living systems that enable aesthetic experiences”, with a short descriptor “the beauty of nature”.



The concept of AES is differentiated from recreational, spiritual, educational and other types of cultural services by explicitly considering aesthetic experiences associated with sensory perception of environment and species (De Groot *et al.* 2005; Daniel *et al.* 2012; Milcu *et al.* 2013). Such experiences may involve both *benefits* and negative effects, or *disservices*:

- *Aesthetic benefits* may be derived from scenic and attractive environmental qualities, ornamental appeal of species and natural elements, and also non-visual sensory pleasure, such as sense of awe and wonder when experiencing nature.
- *Aesthetic disservices* can result both from a particular state of a landscape (presence of displeasing landscape elements, visual messiness and untidiness) and degradation or loss of aesthetic quality due to natural or human-induced processes (e.g., disturbance, pest outbreaks, scenery-obstructing elements).

669 **List of Figures**

670

671 Figure 1. Representation of aesthetic and cultural ecosystem services (AES and CES,
672 respectively) in a sample of studies focusing on service bundling: a) differential inclusion of
673 AES in studies focusing on any versus cultural-only services (“entries” are individual or
674 combined papers with unique ES sets and study context), and b) number of CES and non-CES
675 per paper depending on emphasis and inclusion of AES (details on the literature sample and
676 search are provided in the Supplementary Material).

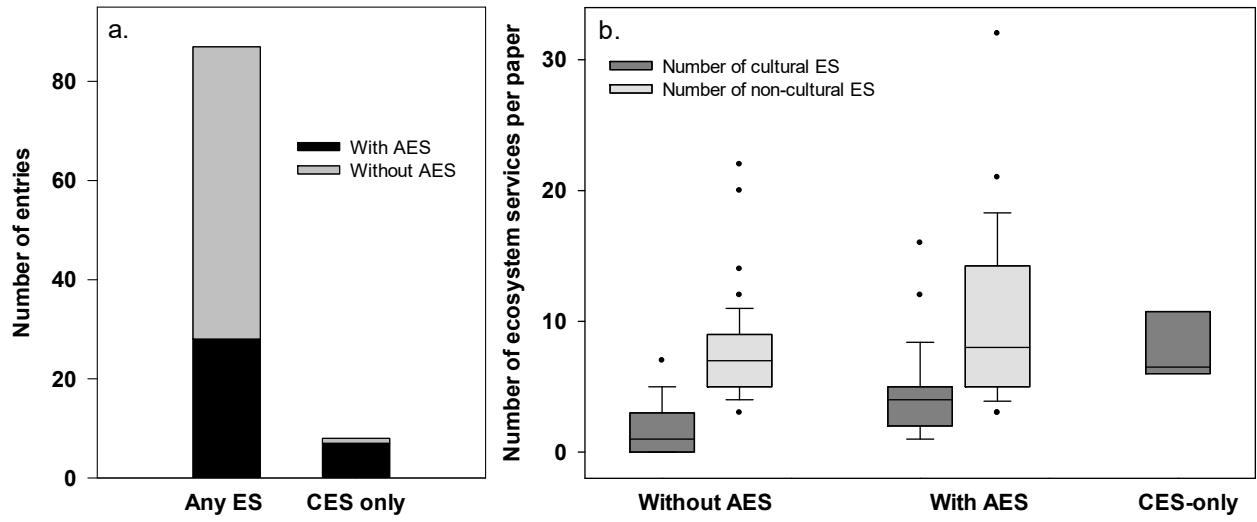
677

678 Figure 2. Examples of factors contributing to wicked problems associated with provisioning of
679 aesthetic ecosystem services (AES) or their loss in efforts targeting other management
680 objectives.

681

682 Figure 3. Examples of effects and implications involved in the general use of non-native plant
683 species in landscaping.

684 Figure 1

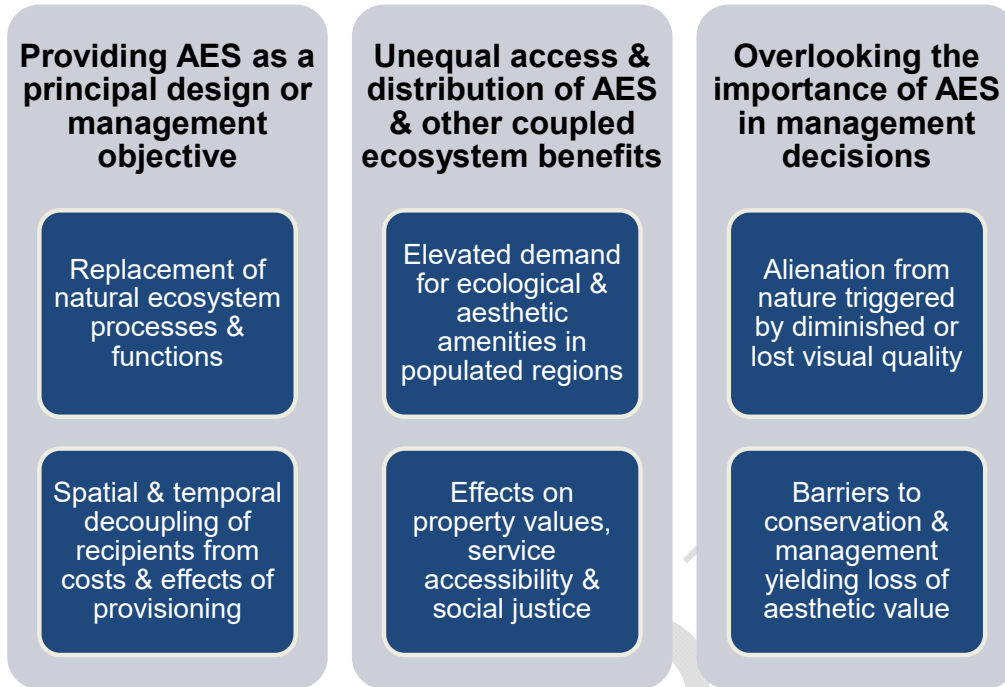


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687 Figure 2

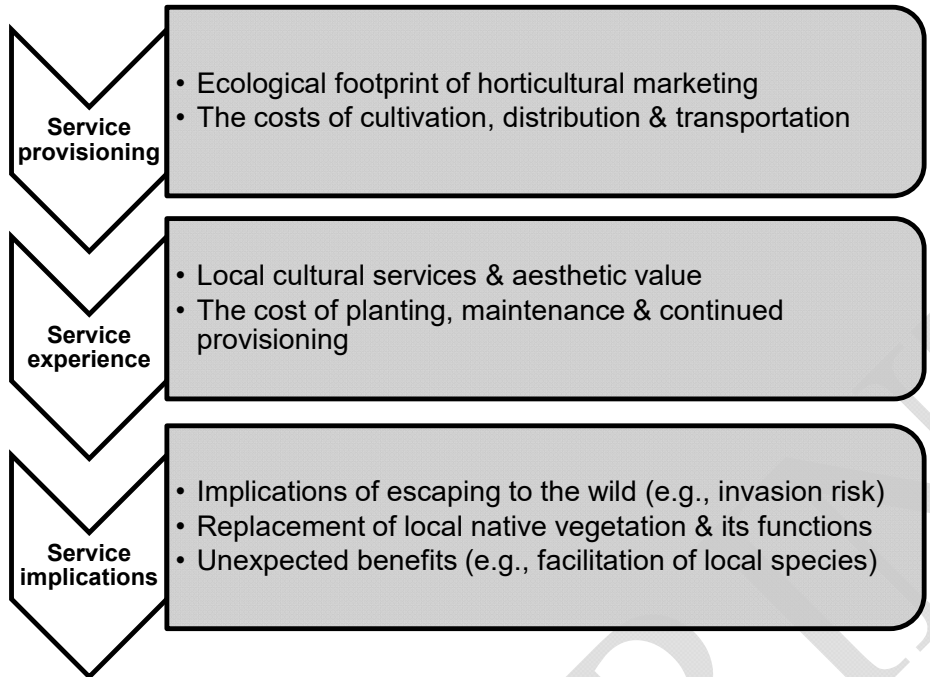


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690 Figure 3



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